

**AREA STATEMENT:-**

- POCKET A = 105 ACRES**  
 1. AGRICULTURE RESEARCH FIELDS' AREA = 69.00 ACRES)  
 2. INSTITUTIONAL BUILDINGS' AREA = 16.5 ACRES  
 3. ORCHARDS OF PERENNIAL HORTICULTURAL CROPS = 8.08 ACRES  
 4. GAMES & RECREATIONAL AREA = 3.75 ACRES  
 5. HOSTELS & MARRIED SCHOLARS FLATS = 6 ACRES  
 6. SHOPPING COMPLEX = 1.87 ACRES

**POCKET B**  
 FOR AGRICULTURE RESEARCH FIELDS AREA = 8.05 ACRES)

**POCKET C**  
 FARMERS CENTRE AREA = 1.65 ACRES

**POCKET D**  
 RESIDENTIAL BLOCK AREA = 6.675 ACRES

TOTAL LAND = 121.375 ACRES

POCKET	AREA (ACRES)
POCKET A	105
POCKET B	8.05
POCKET C	1.65
POCKET D	6.675

**POCKET - D**  
 (RESIDENTIAL BLOCK AREA - 6.675 ACRES)



LEGEND	
1. ADMINISTRATIVE BLOCK	[Red]
2. LIBRARY & CAFETERIA BLOCK	[Orange]
3. AUDITORIUM BLOCK	[Grey]
4. SCHOOL BUILDING (4 NO'S)	[Blue]
5. FISH POND	[Light Blue]
6. SUB STATIONS (2 NO'S)	[Dark Blue]
7. WATER RETENTION POND	[Cyan]
8. BASKET BALL COURT (2 NO'S)	[Light Green]
9. OVER-HEAD WATER STORAGE TANK	[Light Blue]
10. TUBEWELL & UNDER GROUND STORAGE TANK	[Light Blue]
11. SHOPPING COMPLEX	[Light Green]
12. ORCHARDS OF PERENNIAL HORTICULTURAL CROPS	[Light Green]
13. COMPOSTING FARM WASTAGES	[Light Green]
14. AGRICULTURE RESEARCH FIELDS	[Light Green]
15. EXISTING KACCHA ROAD	[Light Green]
16. CLUB	[Light Green]
17. BADMINTON COURT (3 NO'S)	[Light Green]
18. SWIMMING POOL	[Light Green]
19. BOY'S HOSTEL	[Light Green]
20. FOREIGN STUDENT HOSTEL	[Light Green]
21. GIRL'S HOSTEL	[Light Green]
22. MARRIED SCHOLARS FIELD	[Light Green]
23. FARMERS CENTRE	[Light Green]
24. EXISTING BUILDING STRUCTURE	[Light Green]
25. FIELD CROPS RESEARCH CENTER	[Light Green]
26. INSECTARY AND ANIMAL HOUSE	[Light Green]

**MASTER LAYOUT PLAN FOR NIBSM AT BARONDA, RAIPUR (CHHATTISGARH)**

- NOTES:-**  
 1. ALL DIMENSIONS ARE IN FEET/INCHES UNLESS NOTED OTHERWISE.  
 2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWING ARE NOT TO BE SCALED.  
 3. ALL DIMENSIONS SHOULD BE CHECKED AND CORRELATED WITH THE RELEVANT ARCHITECTURAL AND STRUCTURAL DRAWINGS AND DRAWINGS OF OTHER CONSULTANTS.  
 4. ANY AMBIGUITY, DISCREPANCY OR OMISSIONS SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY AND BEFORE COMMENCING THE WORK.  
 5. GRID LINES SHALL BE FROM THE CENTER LINE OF BICK WORK 25MM

**REVISION DETAILS**  
 01/R/ THIS DRAWING IS REVISED AS PER DISCUSSION OF MEETING DATED 12-01-2015 THAT FISH POND TO BE KEPT AT BACK AND PLAYGROUND TO BE FRONT



SUBFO	DATE	INITIALS	DETAIL

REVISIONS - R1/ 21-06-2016

REVISIONS - R2/ 20-04-2016

REVISIONS - R1/ 06-01-2016

ARCHITECT SIGN.	CLIENT SIGN.
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ORIGINAL DATE OF SUBMISSION - 05-09-2015

SCALE - F.T.S. DRAWN BY - SUSAM

DRG.NO.:-

MASTER LAYOUT PLAN / 01

DRAWING TITLE - S.NO:- 01

PROJECT ARCHITECT CREATIVE CONSORTIUM

PROJECT ARCHITECT CREATIVE CONSORTIUM  
 NATIONAL INSTITUTE OF BUDGET STUDIES MANAGEMENT (NIBSM)  
 BARONDA RAIPUR (CHHATTISGARH)  
 RAIPUR OFFICE - 402, 1ST FLOOR, KANAK BAGH,  
 BARONDA RAIPUR (C.G.)  
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 RAIPUR OFFICE - 402, 1ST FLOOR, KANAK BAGH,  
 BARONDA RAIPUR (C.G.)

*dear*  
 निदेशक  
 Director  
 भाकअनुप-रा.जी.स्टू.प्र.सं., बरीडा,  
 ICAR-NIBSM, Baronda,  
 रायपुर (छ.ग.)  
 Raipur (C.G.)

CLIENT: NATIONAL INSTITUTE OF BUDGET STUDIES MANAGEMENT (NIBSM) BARONDA RAIPUR (CHHATTISGARH)

PROJ. NO. CC/CPWD/NIBSM/RAIPUR/2015/400